

# Election Notice for use With the Federal Write-In Absentee Ballot (FWAB)

*R.C. 3511.16*

**Issued by the FAYETTE COUNTY Board of Elections**

BOE to check one:       Initial notification (to be posted 100 days prior to date of election)  
                                   Updated notification (to be posted 46 days prior to date of election)

## November 2, 2021 General Election

All Offices		
Name of Candidate	Office /District/Term	Precincts
<b>MIKE CAREY (Rep)</b> <b>ALLISON RUSSO (Dem)</b>	<b>REPRESENTATIVE TO CONGRESS (15TH DISTRICT)</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 01/03/2023</b>	<b>0012/1-CONCORD / GREEN, 0012/2-CONCORD / GREEN, 0013/2-JASPER, 0021/1- PERRY, 0021/2-PERRY, 0024/2-UNION S/W, 0025/1- WAYNE</b>
<b>TED HAWK</b> <b>CALEB JOHNSON</b> <b>DALE LYNCH</b> <b>STEPHEN H. SHILTZ</b> <b>SAM GEBHARDT (WRITE-IN)</b> <b>ERIC D GERBER (WRITE-IN)</b> <b>TIMOTHY LEISURE (WRITE- IN)</b> <b>JOHN MCDONNELL (WRITE- IN)</b> <b>BENJAMIN C. SNODGRASS (WRITE-IN)</b> <b>TONY J TIPTON (WRITE-IN)</b> <b>KENNY UPTHEGROVE (WRITE-IN)</b>	<b>MEMBER OF COUNCIL - CITY OF WASHINGTON COURT HOUSE (ELECT 4)</b>  <b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1-WASHINGTON 1B, 0002/1-WASHINGTON 1C, 0003/1-WASHINGTON 2A, 0004/1-WASHINGTON 2D, 0004/2-WASHINGTON 2D, 0005/1-WASHINGTON 3A, 0006/1-WASHINGTON 3D, 0007/1-WASHINGTON 3F, 0007/2-WASHINGTON 3F, 0008/1-WASHINGTON 4A, 0008/2-WASHINGTON 4A, 0009/1-WASHINGTON 4B, 0010/1-WASHINGTON 4C, 0010/2-WASHINGTON 4C, 0011/1-WASHINGTON 4D</b>

<b>JERRY O FLEAK GORDON O'GRADY (WRITE-IN)</b>	<b>MEMBER OF COUNCIL - VILLAGE OF BLOOMINGBURG (ELECT 4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0019/1-BLOOMINGBURG</b>
<b>JACOB DAWSON ROBERT L. MINSHALL KENNETH ROGER SPAHR, JR. ERIKA L WOLFE (WRITE-IN)</b>	<b>MEMBER OF COUNCIL - VILLAGE OF JEFFERSONVILLE (ELECT 4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0014/1-JEFFERSONVILLE</b>
<b>No Certified Candidate</b>	<b>MEMBER OF COUNCIL - VILLAGE OF MILLEDGEVILLE (ELECT 4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0013/3-JASPER</b>
<b>DANNY KIRKPATRICK FLOYD A. WOOLEVER</b>	<b>MEMBER OF COUNCIL - VILLAGE OF NEW HOLLAND (ELECT 4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0018/3-MARION</b>
<b>TROY HUPP</b>	<b>MAYOR - VILLAGE OF NEW HOLLAND</b>  <b>1 to be elected Unexpired Term Ending 12/31/2023</b>	<b>0018/3-MARION</b>
<b>MARK W RINEHART DIANNA L ANDERS (WRITE-IN) WINIFRED R GREGORY (WRITE-IN) LINDA S TURNER (WRITE-IN)</b>	<b>MEMBER OF COUNCIL - VILLAGE OF OCTA (ELECT 4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0013/4-JASPER, 0013/5-JASPER</b>
<b>No Certified Candidate</b>	<b>MAYOR - VILLAGE OF OCTA</b>  <b>1 to be elected Unexpired Term Ending 12/31/2023</b>	<b>0013/4-JASPER, 0013/5-JASPER</b>

<b>C. BRYAN COCKERILL JASON GENTRY STEPHEN PEIRANO BRAD SMITH</b>	<b>TOWNSHIP TRUSTEES - CONCORD TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0012/1-CONCORD / GREEN</b>
<b>RYAN CORZATT BYRON GUSTIN BROAKE ALAN PRESTON JAMES P WORLEY</b>	<b>TOWNSHIP TRUSTEES - GREEN TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0012/2-CONCORD / GREEN</b>
<b>AMY GUSTIN</b>	<b>FISCAL OFFICER - GREEN TOWNSHIP</b>  <b>1 to be elected Unexpired Term Ending 03/31/2024</b>	<b>0012/2-CONCORD / GREEN</b>
<b>No Certified Candidate</b>	<b>TOWNSHIP TRUSTEE - GREEN TOWNSHIP (ELECT 1)</b>  <b>1 to be elected Unexpired Term Ending 12/31/2023</b>	<b>0012/2-CONCORD / GREEN</b>
<b>JACKIE JOE PURSLEY GLENN RANKIN CHESSIE RATLIFF</b>	<b>TOWNSHIP TRUSTEES - JASPER TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0013/1-JASPER, 0013/2- JASPER, 0013/3-JASPER, 0013/4-JASPER</b>
<b>JEFFERY HOPPE RYAN YENGER</b>	<b>TOWNSHIP TRUSTEES - JEFFERSON TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0013/5-JASPER, 0014/1- JEFFERSONVILLE, 0015/1- JEFFERSON NO, 0015/2- JEFFERSON NO, 0016/1- JEFFERSON SO, 0016/2- JEFFERSON SO</b>
<b>JOHN C. MELVIN</b>	<b>TOWNSHIP TRUSTEES - MADISON TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0017/1-MADISON, 0017/2- MADISON</b>

<b>CHRIS L. COTTRILL CODY W. KIRKPATRICK</b>	<b>TOWNSHIP TRUSTEES - MARION TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0018/1-MARION, 0018/2- MARION, 0018/3-MARION</b>
<b>TOMMY CREACHBAUM BRAD EVERHART HEATH DUSTIN SMITH</b>	<b>TOWNSHIP TRUSTEES - PERRY TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0021/1-PERRY, 0021/2-PERRY</b>
<b>JAYSON T. BEEKMAN SHAUN P. CHARTERS SCOTT L. COOK KENNETH J. KELLY</b>	<b>TOWNSHIP TRUSTEES - PAINT TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0019/1-BLOOMINGBURG, 0020/1-PAINT, 0020/2-PAINT</b>
<b>RANDY WELSH</b>	<b>FISCAL OFFICER - PAINT TOWNSHIP</b>  <b>1 to be elected Unexpired Term Ending 03/31/2024</b>	<b>0019/1-BLOOMINGBURG, 0020/1-PAINT, 0020/2-PAINT</b>
<b>JEFF ARMINTROUT MATT MILLER RONALD R. WOODROW</b>	<b>TOWNSHIP TRUSTEES - UNION TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0022/1-UNION EAST, 0022/2- UNION EAST, 0023/1-UNION NO, 0024/1-UNION S/W, 0024/2-UNION S/W</b>
<b>KYLE S. HOPPES JARROD POSEY</b>	<b>TOWNSHIP TRUSTEES - WAYNE TOWNSHIP (ELECT 2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0025/1-WAYNE</b>

<p><b>No Certified Candidate</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER - SOUTHERN OHIO ESC - SUBDISTRICT 4</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0004/2-WASHINGTON 2D, 0007/2-WASHINGTON 3F, 0008/2-WASHINGTON 4A, 0010/2-WASHINGTON 4C, 0013/1-JASPER, 0013/2-JASPER, 0013/3-JASPER, 0013/4-JASPER, 0013/5-JASPER, 0014/1-JEFFERSONVILLE, 0015/1-JEFFERSON NO, 0016/1-JEFFERSON SO, 0017/1-MADISON, 0019/1-BLOOMINGBURG, 0020/1-PAINT, 0022/1-UNION EAST, 0023/1-UNION NO, 0024/1-UNION S/W, 0024/2-UNION S/W</b></p>
<p><b>No Certified Candidate</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER - SOUTHERN OHIO ESC - SUBDISTRICT 5</b></p> <p><b>1 to be elected</b> <b>Unexpired Term Ending 12-31-2023</b></p>	<p><b>0012/1-CONCORD/GREEN, 0012/2-CONCORD/GREEN, 0018/1-MARION, 0018/2-MARION, 0018/3-MARION, 0021/1-PERRY, 0025/1-WAYNE</b></p>
<p><b>ELIZABETH BETZ</b> <b>RITA CANTY</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER (GCES) (ELECT 4)</b></p> <p><b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0015/2-JEFFERSON NO, 0016/2-JEFFERSON SO</b></p>
<p><b>KAREN ALLEN FOWLER</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATION SERVICE CENTER -AT LARGE (MPSC) (ELECT1)</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0017/2-MADISON, 0020/2-PAINT</b></p>
<p><b>SHARON KAYE SHOAF</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER (MPSC) (ELECT 1)</b></p> <p><b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0017/2-MADISON, 0020/2-PAINT</b></p>

<p><b>KIMBERLY S. CRUMLEY</b></p>	<p><b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER (MPSC) (ELECT 1)</b></p> <p><b>1 to be elected</b> <b>Unexpired Term Ending 12/31/2023</b></p>	<p><b>0017/2-MADISON, 0020/2-PAINT</b></p>
<p><b>RACHEL BRICKEY FRALEY</b> <b>AMBER ISEMAN</b> <b>MARILYN S. MITCHELL</b> <b>CHARLEY ROMAN</b> <b>ERIC ZINT</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION - GREENFIELD ELSD (ELECT 3)</b></p> <p><b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0021/2-PERRY</b></p>
<p><b>BRANDON MAXIE</b> <b>SCOTT POWERS</b> <b>ANGELA REAGAN</b> <b>MEGAN SMITH</b> <b>ROBERT L. WRIGHT</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION - GREENVIEW LSD (ELECT 3)</b></p> <p><b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0015/2-JEFFERSON NO, 0016/2-JEFFERSON SO</b></p>
<p><b>KELLY I. COOLEY</b> <b>BRYAN STONEROCK</b> <b>ANTHOULA A. XENIKIS</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION - MADISON PLAINS LSD (ELECT 3)</b></p> <p><b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0017/2-MADISON, 0020/2-PAINT</b></p>

<p><b>ROB DAWSON JACKLYN FARRENS DAVID D MILLER I</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION- MIAMI TRACE LSD (ELECT 3)</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0004/2-WASHINGTON 2D, 0007/2-WASHINGTON 3F, 0008/2-WASHINGTON 4A, 0010/2-WASHINGTON 4C, 0012/1-CONCORD / GREEN, 0012/2-CONCORD / GREEN, 0013/1-JASPER, 0013/2- JASPER, 0013/3-JASPER, 0013/4-JASPER, 0013/5- JASPER, 0014/1- JEFFERSONVILLE, 0015/1- JEFFERSON NO, 0016/1- JEFFERSON SO, 0017/1- MADISON, 0018/1-MARION, 0018/2-MARION, 0018/3- MARION, 0019/1- BLOOMINGBURG, 0020/1- PAINT, 0021/1-PERRY, 0022/1- UNION EAST, 0023/1-UNION NO, 0024/1-UNION S/W, 0024/2-UNION S/W, 0025/1- WAYNE</b></p>
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<p><b>MARK CHRISMAN KEN UPTHEGROVE</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION - WASHINGTON COURT HOUSE CSD (ELECT 2)</b></p> <p><b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0001/1-WASHINGTON 1B, 0002/1-WASHINGTON 1C, 0003/1-WASHINGTON 2A, 0004/1-WASHINGTON 2D, 0005/1-WASHINGTON 3A, 0006/1-WASHINGTON 3D, 0007/1-WASHINGTON 3F, 0008/1-WASHINGTON 4A, 0009/1-WASHINGTON 4B, 0010/1-WASHINGTON 4C, 0011/1-WASHINGTON 4D, 0022/2-UNION EAST</b></p>
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<p><b>ZACH CAMP CHARLES WINKLE</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION - WASHINGTON COURT HOUSE CSD (ELECT 3)</b></p> <p><b>1 to be elected Unexpired Term Ending 12/31/2023</b></p>	<p><b>0001/1-WASHINGTON 1B, 0002/1-WASHINGTON 1C, 0003/1-WASHINGTON 2A, 0004/1-WASHINGTON 2D, 0005/1-WASHINGTON 3A, 0006/1-WASHINGTON 3D, 0007/1-WASHINGTON 3F, 0008/1-WASHINGTON 4A, 0009/1-WASHINGTON 4B, 0010/1-WASHINGTON 4C, 0011/1-WASHINGTON 4D, 0022/2-UNION EAST</b></p>
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**Local Questions and Issues**

<b>Number</b>	<b>Description</b>	<b>Precincts</b>
	<p><b>PROPOSED TAX LEVY (REPLACEMENT) Union Township</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>A replacement of a tax for the benefit of Union Township for the purpose of providing and maintaining fire apparatus, appliances, building or sites therefore, or sources of water supply and materials thereof, and the establishment and maintenance of lines of fire alarm, telegraph, or the payment of permanent, part time, or voluntary firemen, or fire-fighting companies to operate the same or contract for said fire protection at a rate not exceeding one (1) mill for each one dollar of valuation, which amounts to ten cents (\$0.10) for each one hundred dollars of valuation, for five (5) years, commencing in 2022, first due in calendar year 2023.</p> <p><b>For the Tax Levy Against the Tax Levy</b></p>	<p><b>0022/1-UNION EAST,0022/2-UNION EAST, 0023-UNION NORTH, 0024/1-UNION S/W, 0024/2-UNION S/W</b></p>



	<p><b>PROPOSED TAX LEVY (ADDITIONAL) Wayne Township</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>An additional tax for the benefit of Wayne Township for the purpose of the operation and maintenance of the Township cemetery at a rate not exceeding twenty-five hundredths (0.25) mill for each one dollar of valuation, which amounts to two and five-tenths cents (\$0.025) for each one hundred dollars of valuation, for five years, commencing in 2021, first due in calendar year 2022.</p> <p><b>For the Tax Levy Against the Tax Levy</b></p>	<p><b>0025-WAYNE</b></p>
	<p><b>Proposed Tax Levy (Renewal) Village of Bloomingburg, Ohio</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of the Village of Bloomingburg for the purpose of current expenses at a rate not exceeding one and four-tenths (1.4) mills for each one dollar of valuation, which amounts to fourteen cents (\$0.14) for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><b>For the Tax Levy Against the Tax Levy</b></p>	<p><b>0019-BLOOMINGBURG</b></p>

	<p><b>PROPOSED TAX LEVY (RENEWAL)</b> <b>Village of Jeffersonville</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>A renewal of a tax for the benefit of the Village of Jeffersonville for the purpose of current expenses at a rate not exceeding two and nine-tenths (2.9) mills for each one dollar of valuation, which amounts to twenty-nine cents (\$0.29) for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><b>For the Tax Levy</b> <b>Against the Tax Levy</b></p>	<p><b>0014-JEFFERSONVILLE</b></p>
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**Overlapping Questions and Issues**

<b>Number</b>	<b>Title</b>	<b>Precincts</b>
	<p><b>PROPOSED TAX LEVY (RENEWAL)</b></p> <p><b>Ross County</b></p> <p><b>Paint Valley Alcohol, Drug Addiction and Mental Health Services(ADAMH)</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>A renewal of a tax for the benefit of the Paint Valley Alcohol, Drug Addiction and Mental Health Services(ADAMH) for the purpose of current expenses of the joint county alcohol, drug addiction, and mental health service district at a rate not exceeding one (1) mill for each one dollar of valuation, which amounts to ten cents (\$0.10) for each one hundred dollars of valuation, for 10 years, commencing in 2022, first due in calendar year 2023.</p> <p><b>For the Tax Levy</b> <b>Against the Tax Levy</b></p>	<p><b>ALL PRECINCTS</b></p>

	<p><b>PROPOSED INCOME TAX (RENEWAL)</b> <b>Madison-Plains Local School District</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall an annual income tax of 1.25 per cent on the earned income of individuals residing in the school district be imposed by Madison-Plains Local School District, to renew an income tax expiring at the end of 2023 for 10 years, beginning January 01, 2024, for the purpose of current expenses?</p> <p><b>FOR THE TAX</b> <b>AGAINST THE TAX</b></p>	<p><b>0017/2-MADISON, 0020/2-PAINT</b></p>
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	<p><b>Proposed Tax Levy (Additional) Village of New Holland</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>An additional tax for the benefit of the Village of New Holland for the purpose of providing and maintaining motor vehicles, communications, other equipment, buildings, and sites for such buildings used directly in the operation of a police department, for the payment of salaries of permanent or part-time police, communications, or administrative personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.33 of the Revised Code at a rate not exceeding 1 mill for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><b>For the Tax Levy Against the Tax Levy</b></p>	<p><b>0018/3-MARION</b></p>
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	<p><b>Proposed Tax Levy (Additional)</b></p> <p><b>Village of New Holland</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p><b>An additional tax for the benefit of the Village of New Holland for the purpose of current expenses at a rate not exceeding 1 mill for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</b></p> <p><b>For the Tax Levy</b></p> <p><b>Against the Tax Levy</b></p>	<p><b>0018/3-MARION</b></p>
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## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to [www.fvap.gov](http://www.fvap.gov). You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: FAYETTE COUNTY BOARD OF ELECTIONS, 135 S. MAIN ST., WASHINGTON C.H., OHIO 43160..**

A complete listing of all county board of elections mailing addresses and contact information is available at: <https://ohiosos.gov/SOS/elections/electionofficials/boeDirectory.aspx#dir>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**