

FOR PAPER FILING ONLY

JAN 25 2017 AM 11:04
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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Betson For City Council at Large						Registration Number, if PAC	
Full Name of Candidate William John Betson							
Street Address 633 Cherokee Rd.				Office Sought City Council		District	
City Chillicothe				State OH	Zip Code 45601		
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input type="radio"/> Post-General	<input checked="" type="radio"/> Annual Year 2017		
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual		
Amended Report? <input type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input type="radio"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Report is:
 OK: ~~NEEDS INFO / AMENDED~~
 IN CFS
 SCANNED FOR ONLINE

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 469.99
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

469.99

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Nathaniel VanBuskirk

01/23/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages **0**