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| Committee Name <i>Barker for Better Government</i> | | Office Sought <i>Twp. Trustee</i> | | District <i>Jefferson Twp.</i> | |
| Street Address <i>2871 Vigo Rd</i> | | City <i>Chillicothe</i> | State <i>OH</i> | Zip <i>45601</i> | |
| Candidate Name OR PAC Registration Number <i>James Barker</i> | | Treasurer Name <i>James Barker</i> | | Election Date (MM/DD/YYYY) | |
| Type of Report (choose one): <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General | | | | | |
| Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly | | | | | Year <div style="border: 1px solid black; width: 40px; height: 20px;"></div> |
| Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report | | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. | |

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| 1. Amount brought forward from last report | <i>609.05</i> |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | <i>0</i> |
| 3. Total other income (From Form 31-A-2) | <i>0</i> |
| 4. Total funds available (sum of lines 1,2, and 3) | <i>609.05</i> |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | <i>0</i> |
| 6. Balance on hand (line 4 minus line 5) | <i>609.05</i> |
| 7. Value of in-kind contributions received (From Form 31-J-1) | <i>0</i> |
| 8. Value of in-kind contributions made (From Form 31-J-2) | <i>0</i> |
| 9. Outstanding loans owed by committee (From Form 31-C) | <i>0</i> |
| 10. Outstanding debts owed by committee (From Form 31-N) | <i>0</i> |
| 11. Outstanding loans owed to committee (From Form 31-K) | <i>0</i> |
| 12. Value of independent expenditures made (From Form 31-U) | <i>0</i> |

Report is:
 OK: NEEDS INFO / AMENDED IN CFS
 SCANNED FOR ONLINE

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

James Barker
 Signature of Treasurer or Deputy Treasurer

10/22/2018
 Date (MM/DD/YYYY)

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|--------------------|-------------------|-------------|-------------|
| Contribution Pages | Expenditure Pages | Other Pages | Total Pages |
|--------------------|-------------------|-------------|-------------|