



**Ohio Campaign Finance Report**

Form 30-A  
ORC 3517.10

Committee Name Committee to Re-elect Charlie Ortman County Engineer		Office Sought Ross County Engineer		District
Street Address 3752 Sulphur Spring Rd.		City Kingston	State OH	Zip 45644
Candidate Name OR PAC Registration Number Charles R. Ortman		Treasurer Name Charlie Ortman		Election Date (MM/DD/YYYY) 11/08/2016
<b>Type of Report</b> (choose one): <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Year 2018
<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	\$574.92
2. Total monetary contributions (From Forms 31-A and 31-E)	0.0
3. Total other income (From Form 31-A-2)	0.0
4. Total funds available (sum of lines 1, 2, 3)	\$574.92
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.0
6. Balance on hand (line 4 minus line 5)	\$574.92
7. Value of in-kind contributions received (From Form 31-J-1)	0.0
8. Value of in-kind contributions made (From Form 31-J-2)	0.0
9. Outstanding loans owed by committee (From Form 31-C)	0.0
10. Outstanding debts owed by committee (From Form 31-N)	0.0
11. Outstanding loans owed to committee (From Form 31-K)	0.0
12. Value of independent expenditures made (From Form 31-U)	0.0

Report is:  
 OK: NEEDS INFO / AMENDED IN CFS SCANNED FOR ONLINE

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Charlie Ortman*, Treasurer  
Signature of Treasurer or Deputy Treasurer

07/31/2018  
Date (MM/DD/YYYY)

Contribution Pages 0	Expenditure Pages 0	Other Pages 0	Total Pages 1
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*Form 30-A only*