



**Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

Committee Name <i>Citizens for Uniooto</i>		Office Sought		District
Street Address <i>852 Andersonville Rd</i>		City <i>Chillicothe</i>	State <i>OH</i>	Zip <i>45601</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>Sheila Blue</i>		Election Date (MM/DD/YYYY)
<b>Type of Report</b> (choose one): <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2018</i>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>3,202.85</i> ✓
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<i>3,202.85</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	<i>3,202.85</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

Report is:  
 OK: NEEDS INFO / AMENDED  
IN CFS  
SCANNED FOR ONLINE

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Sheila J. Blue*  
 Signature of Treasurer or Deputy Treasurer

*7/27/2018*  
 Date (MM/DD/YYYY)

Contribution Pages  
*0*

Expenditure Pages  
*0*

Other Pages  
*0*

Total Pages  
*1*