

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Shelby County Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**November 2, 2021 General Election**

<b>All Offices</b>		
<b>Name of Candidate (Party)</b>	<b>Office, To Elect, Term</b>	<b>Precincts</b>
<b>MARTHA B. MILLIGAN</b>	<b>CITY OF SIDNEY COUNCIL 1ST WARD</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 12/01/2021</b>	<b>0001/1, 0002/1, 0003/1, 0003/2</b>
<b>JOSEPH MONIACI</b>	<b>CITY OF SIDNEY COUNCIL 2ND WARD</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 12/01/2021</b>	<b>0004/1, 0005/1, 0006/1, 0006/2, 0007/1, 0007/2</b>
<b>No Certified Candidate</b>	<b>CITY OF SIDNEY COUNCIL 3RD WARD</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 12/01/2021</b>	<b>0008/1, 0009/1, 0009/2</b>
<b>STEPHEN T. WAGNER</b>	<b>CITY OF SIDNEY COUNCIL 4TH WARD</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 12/01/2021</b>	<b>0010/1, 0011/1, 0012/1, 0013/1</b>
<b>JIM GAIER THOMAS B. KINNINGER</b>	<b>CLINTON TWP TRUSTEE (2)</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1, 0002/1, 0003/1, 0004/1, 0005/1, 0006/1, 0007/1, 0008/1, 0009/1, 0010/1, 0011/1, 0012/1, 0013/1, 0014/1</b>
<b>JOSEPH A. BENANZER JOHN B. PUCKETT ROBERT L. SIEGEL</b>	<b>CYNTHIAN TWP TRUSTEE (2)</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0015/1, 0015/2, 0015/3, 0016/1, 0016/2, 0016/3, 0016/4, 0016/5</b>

<b>JOSHUA R. MEYER MICHAEL R. STEWART</b>	<b>DINSMORE TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0017/1, 0018/1, 0019/1, 0019/2</b>
<b>TISHA WANNEMACHER</b>	<b>DINSMORE TWP FISCAL OFFICER</b>  1 to be elected Unexpired Term Ending 03/31/2024	<b>0017/1, 0018/1, 0019/1, 0019/2</b>
<b>ALEXANDER L. BERNER ALAN R. MICHAEL</b>	<b>FRANKLIN TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0003/2, 0006/2, 0007/2, 0017/2, 0020/1, 0020/2</b>
<b>ROGER SCHULZE</b>	<b>FRANKLIN TWP TRUSTEE (1)</b>  1 to be elected Unexpired Term Ending 12/31/2023	<b>0003/2, 0006/2, 0007/2, 0017/2, 0020/1, 0020/2</b>
<b>RANDY R. BENSMAN JEFFREY M. BRAUTIGAM</b>	<b>GREEN TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0021/1, 0021/2</b>
<b>JOHN L. MANN GARY METZ ROBERT ZORN</b>	<b>JACKSON TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0022/1, 0023/1</b>
<b>ANDREW W. WEAVER</b>	<b>JACKSON TWP TRUSTEE (1)</b>  1 to be elected Unexpired Term Ending 12/31/2023	<b>0022/1, 0023/1</b>
<b>CHAD DELAET SCOTT T. PHILIPOT</b>	<b>LORAMIE TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0024/1, 0024/2, 0024/3, 0025/1, 0025/2, 0025/3, 0025/4, 0025/5, 0025/6</b>
<b>DALE M. GOUBEAUX</b>	<b>LORAMIE TWP TRUSTEE (1)</b>  1 to be elected Unexpired Term Ending 12/31/2023	<b>0024/1, 0024/2, 0024/3, 0025/1, 0025/2, 0025/3, 0025/4, 0025/5, 0025/6</b>
<b>ROBERT H. HOYING GREGORY S. RUHENKAMP</b>	<b>MCLEAN TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0026/1, 0027/1, 0027/2, 0027/3, 0027/4, 0027/5, 0027/6</b>

<b>DENNIS J. MARTIN BART F. ROGERS</b>	<b>ORANGE TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0028/1</b>
<b>FRED FAVORS SCOTT HEATH</b>	<b>PERRY TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0029/1</b>
<b>RICHARD A. HERRICK SCOTT C. PLATFOOT</b>	<b>SALEM TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0030/1, 0030/2, 0030/3, 0030/4, 0030/5, 0031/1, 0031/2</b>
<b>MICHAEL P. EILERMAN DOUGLAS E. IKE JONATHAN J. SIEGRIST</b>	<b>TURTLE CREEK TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0009/2, 0032/1, 0032/2, 0032/3, 0032/4</b>
<b>DAVID J. BERNING DAVE KETTLER</b>	<b>VAN BUREN TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0033/1, 0033/2, 0033/3, 0033/4, 0033/5, 0033/6, 0034/1, 0034/2, 0034/3, 0034/4</b>
<b>RICHARD FEIGHT THEODORE H. LARGER RANDY SCHWABLE</b>	<b>WASHINGTON TWP TRUSTEE (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0035/1, 0035/2, 0035/3</b>
<b>GARY STRASSER</b>	<b>ANNA VILLAGE COUNCIL (4)</b>  4 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0017/1, 0017/2</b>
<b>CRAIG D. BROWN MATTHEW A. FLORA NICK GREVE LANCE SYMONDS</b>	<b>BOTKINS VILLAGE COUNCIL (4)</b>  4 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0018/1</b>
<b>PATRICK H. GOLDSCHMIDT SAM GRASSBAUGH TIM SIEGEL RYAN SIMON CHAD WRAY</b>	<b>FORT LORAMIE VILLAGE COUNCIL (4)</b>  4 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0026/1</b>

<b>DANIEL P. AIKIN JAMES J. DEVINE LEISHA ELCHERT JESSE C. FARK JIM GOODING QUENTIN REESE</b>	<b>JACKSON CENTER VILLAGE COUNCIL (4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0022/1</b>
<b>No Certified Candidate</b>	<b>KETTLERSVILLE VILLAGE COUNCIL (4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0034/3</b>
<b>No Certified Candidate</b>	<b>KETTLERSVILLE VILLAGE FISCAL OFFICER (1)</b>  <b>1 to be elected Full 10 Year Term Commencing 01/01/2022</b>	<b>0034/3</b>
<b>GLENDA M. BUTT ESTEL JOHNSON WAYNE E. SNOWDEN</b>	<b>LOCKINGTON VILLAGE COUNCIL (4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0035/2</b>
<b>No Certified Candidate</b>	<b>PORT JEFFERSON VILLAGE COUNCIL (4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0030/2</b>
<b>TERENCE DAUGHERTY</b>	<b>RUSSIA VILLAGE MAYOR</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0025/2</b>
<b>SCOTT ARMSTRONG ADAM J. BARGA MARY JO HIGH BRANDON SIMON</b>	<b>RUSSIA VILLAGE COUNCIL (4)</b>  <b>4 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0025/2</b>
<b>MICHAEL E. AMBOS BLYTHE EGBERT KURT HOYING MATTHEW MURRAY TIMOTHY D. STROH</b>	<b>ANNA LSD (3)</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0017/1, 0017/2, 0019/2, 0020/1, 0027/4, 0027/5, 0031/2, 0032/2, 0033/2, 0033/5, 0034/1, 0034/2, 0034/3</b>

<b>SCOTT A. BAYLESS NEIL BOERGER JASON WENDEL</b>	<b>BOTKINS LSD (3)</b>  3 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0018/1, 0019/1, 0033/3</b>
<b>SCOTT J. BESECKER TREY MANUEL</b>	<b>BRADFORD LSD (3) (OVERLAP FROM MIAMI COUNTY)</b>  3 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0025/6</b>
<b>HOPE ABKE WRITE-IN: ANDREW S. BRAUTIGAM WRITE-IN: MICHAEL HENMAN WRITE-IN: NATALIE STURM</b>	<b>FAIRLAWN LSD (3)</b>  3 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0021/1, 0029/1, 0030/3</b>
<b>BRADLEY J. RETHMAN MICHAEL N. SIEGEL</b>	<b>FORT LORAMIE LSD (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0015/2, 0016/1, 0026/1, 0027/1, 0032/4</b>
<b>KARYL B. STRADER DAVID UHL</b>	<b>GRAHAM LSD (2) (OVERLAP FROM CHAMPAIGN COUNTY)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0021/2</b>
<b>BILL CLARK BARRI JILL GRANDEY CHRISTINE HELMAN</b>	<b>HARDIN HOUSTON LSD (3)</b>  3 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0009/2, 0015/1, 0015/3, 0016/2, 0016/4, 0024/1, 0024/3, 0025/3, 0032/1, 0032/3, 0035/1, 0035/2</b>
<b>JULIE DEVINE KRISTINE MULLENHOUR</b>	<b>JACKSON CENTER LSD (2)</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0022/1, 0023/1, 0030/4</b>
<b>RICHARD BRUNS NICK RENTZ SANDRA SCHULZE</b>	<b>MINSTER LSD (3) (OVERLAP FROM AUGLAIZE COUNTY)</b>  3 to be elected Full 4 Year Term Commencing 01/01/2022	<b>0027/2, 0027/3</b>
<b>MICHELE BAMBAUER SHELLY BUSSE KURT W. RAMMEL SUZANNE L. WELLS</b>	<b>NEW BREMEN LSD (3) (OVERLAP FROM AUGLAIZE COUNTY)</b>  3 to be elected	<b>0027/6, 0033/4, 0034/4</b>

	<b>Full 4 Year Term Commencing 01/01/2022</b>	
<b>SHAWN C. EGBERT WRITE-IN: RYAN K. MILTNER</b>	<b>NEW KNOXVILLE LSD (3) (OVERLAP FROM AUGLAIZE COUNTY)</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0033/1, 0033/6</b>
<b>JANET SIDERS JOEL SNOW MARK ZUMBERGER</b>	<b>RIVERSIDE LOCAL SCHOOLS (3) (OVERLAP FROM LOGAN)</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0030/5</b>
<b>JOSHUA D. FRANCIS MARIA HOEHNE CHELSEA HOYING</b>	<b>RUSSIA LSD (3)</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0016/3, 0016/5, 0024/2, 0025/1, 0025/2, 0025/4</b>
<b>ZACHARY BOSSLET GREGORY M. DICKMAN DOUGLAS A. JACKSON LINDA S. MEININGER JASON A. SCHAFFNER</b>	<b>SIDNEY CSD (2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1, 0002/1, 0003/1, 0003/2, 0004/1, 0005/1, 0006/1, 0006/2, 0007/1, 0007/2, 0008/1, 0009/1, 0010/1, 0011/1, 0012/1, 0013/1, 0014/1, 0020/2, 0028/1, 0030/1, 0030/2, 0031/1, 0035/3</b>
<b>MATT MAGOTO STEVEN E. RUHENKAMP JERRY SHARDO</b>	<b>VERSAILLES EXEMPTED VILLAGE SD (3) (OVERLAP FROM DARKE COUNTY)</b>  <b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0025/5</b>
<b>MATTHEW DWENGER HOLLY TURNER</b>	<b>AUGLAIZE COUNTY EDUCATIONAL SERVICE CENTER (2)</b>  <b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0027/2, 0027/3, 0027/6, 0033/1, 0033/4, 0033/6, 0034/4</b>
<b>MARK J. FRANCIS</b>	<b>AUGLAIZE COUNTY EDUCATIONAL SERVICE CENTER (2)</b>  <b>1 to be elected Unexpired Term Ending 12/31/2023</b>	<b>0027/2, 0027/3, 0027/6, 0033/1, 0033/4, 0033/6, 0034/4</b>

<b>CHUCK BUCK WRITE-IN: RONI COOK BURDEN</b>	<b>MADISON-CHAMPAIGN EDUCATIONAL SERVICE CENTER - CHAMPAIGN (1)</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0021/2</b>
<b>KAREN ALLEN FOWLER</b>	<b>MADISON-CHAMPAIGN EDUCATIONAL SERVICE CENTER AT- LARGE (1)</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0021/2</b>
<b>No Certified Candidate</b>	<b>MIDWEST REGIONAL EDUCATIONAL SERVICE CENTER (SUBDISTRICT 1)</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0017/1, 0017/2, 0018/1, 0019/1, 0019/2, 0020/1, 0022/1, 0023/1, 0027/4, 0027/5, 0030/4, 0031/2, 0032/2, 0033/2, 0033/3, 0033/5, 0034/1, 0034/2, 0034/3</b>
<b>No Certified Candidate</b>	<b>MIDWEST REGIONAL EDUCATIONAL SERVICE CENTER (SUBDISTRICT 2)</b>  <b>1 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0021/1, 0029/1, 0030/3, 0030/5</b>

<b>All Issues</b>		
<b>Entity, Overlaps</b>	<b>Issue Number, Description</b>	<b>Precincts</b>
<b>TRI-COUNTY BOARD OF RECOVERY AND MENTAL HEALTH SERVICES</b>  <b>Overlaps: DARKE, MIAMI, AND SHELBY COUNTIES</b>	<b>PROPERTY TAX (RENEWAL - 0.6 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023)</b> <b>PROVIDING COUNSELING AND SUPPORTIVE SERVICES TO CHILDREN AND ADULTS THROUGH THE OPERATION OF ALCOHOL AND DRUG ADDICTION PROGRAMS AND MENTAL HEALTH PROGRAMS</b>	<b>All Precincts</b>
<b>VAN BUREN TOWNSHIP</b>	<b>PROPERTY TAX (RENEWAL - 3 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023)</b> <b>general construction, reconstruction, resurfacing and repair of roads and streets</b>	<b>0033/1, 0033/2, 0033/3, 0033/4, 0033/5, 0033/6, 0034/1, 0034/2, 0034/3, 0034/4</b>
<b>WASHINGTON TOWNSHIP</b>	<b>PROPERTY TAX (RENEWAL - 2 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023)</b> <b>PAYING FOR GENERAL COSTS AND EXPENSES OF OPERATING, PROVIDING, MAINTAINING AND</b>	<b>0035/1, 0035/2, 0035/3</b>

	<p><b>OPERATING EXPENSES OF FIRE APPARATUS, APPLIANCES, BULIDINGS, OR SITES THEREFORE, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFORE, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIRE FIGHTERS OR FIRE-FIGHTING COMPANY TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREMEN EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.34 OF THE REVISED CODE, OR TO PURCHASE AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIRE-FIGHTING COMPANY</b></p>	
<p><b>MINSTER LOCAL SCHOOL DISTRICT</b></p> <p>Overlaps: AUGLAIZE, DARKE, MERCER, AND SHELBY COUNTIES</p>	<p><b>PROPERTY TAX (RENEWAL AND INCREASE - RENEW 0.8 mills, INCREASE 0.25 mills FINAL RATE 1.05 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) PERMANENT IMPROVEMENTS, TO IMPROVE AND MAINTAIN SITES, TO REMODEL, REPAIR PLANT FACILITIES AND TO ACQUIRE AND REPLACE EQUIPMENT</b></p>	<p><b>0027/2, 0027/3</b></p>
<p><b>BRADFORD EXEMPTED VILLAGE SCHOOL DISTRICT</b></p> <p>Overlaps: DARKE, MIAMI, AND SHELBY COUNTIES</p>	<p><b>BOND ISSUE (PRINCIPAL \$1,705,000.00, RATE 1.84 mills, 20 YEARS, COMMENCING 2021, FIRST DUE 2022) CONSTRUCTING AND ACQUIRING ATHLETIC FACILITIES ADDITIONS AND IMPROVEMENTS, TOGETHER WITH EQUIPMENT, SITE IMPROVEMENTS, AND ALL NECESSARY APPURTENANCES</b></p>	<p><b>0025/6</b></p>
<p><b>VAN BUREN TOWNSHIP NORTHWEST FIRE DISTRICT</b></p>	<p><b>PROPERTY TAX (RENEWAL - 2 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) fire protection</b></p>	<p><b>0033/1, 0033/2, 0033/3, 0033/4, 0033/5, 0033/6</b></p>
<p><b>PERRY PORT SALEM RESCUE DISTRICT</b></p>	<p><b>PROPERTY TAX (ADDITIONAL - 2 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) PROVIDING AMBULANCE AND</b></p>	<p><b>0029/1, 0030/1, 0030/2, 0030/3, 0030/4, 0030/5, 0031/1, 0031/2</b></p>



## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Shelby County Board of Elections, 230 E. Court St., Sidney, OH 45365.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**