

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Tuscarawas County Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**November 2, 2021 General Election**

| <b>All Offices</b>  |   |   |
|---|---|---|
| <b>Name of Candidate (Party)</b>  | <b>Office, To Elect, Term</b>   | <b>Precincts</b>  |
| <b>SHANE N. GUNNOE (Rep)</b>  | <b>DOVER PRESIDENT OF COUNCIL</b><br><br>1 to be elected<br>Full 4 Year Term Commencing 01/01/2022            | <b>0001/1, 0002/1, 0003/1, 0004/1,<br/>0005/1, 0006/1, 0007/1, 0008/1,<br/>0009/1, 0010/1, 0011/1, 0012/1</b>   |
| <b>SUSAN K. SOLVEY (Dem)</b>  | <b>DOVER TREASURER</b><br><br>1 to be elected<br>Full 4 Year Term Commencing 01/01/2022                       | <b>0001/1, 0002/1, 0003/1, 0004/1,<br/>0005/1, 0006/1, 0007/1, 0008/1,<br/>0009/1, 0010/1, 0011/1, 0012/1</b>   |
| <b>GINA SPACE (Dem)<br/>JOHN CORRELL (Rep)<br/>DON MAURER (Dem)<br/>JUSTIN D. PERKOWSKI (Rep)</b> | <b>DOVER COUNCIL AT LARGE</b><br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022                | <b>0001/1, 0002/1, 0003/1, 0004/1,<br/>0005/1, 0006/1, 0007/1, 0008/1,<br/>0009/1, 0010/1, 0011/1, 0012/1</b>   |
| <b>TOM GERBER (Rep)</b>   | <b>NEW PHILADELPHIA TREASURER</b><br><br>1 to be elected<br>Full 4 Year Term Commencing 01/01/2022            | <b>0013/1, 0014/1, 0015/1, 0016/1,<br/>0017/1, 0018/1, 0019/1, 0020/1,<br/>0021/1, 0022/1, 0023/1, 0024/1,<br/>0025/1, 0026/1, 0027/1, 0028/1,<br/>0028/2</b> |
| <b>ROBERT BAKER (Non)<br/>ROBERT COTTRELL (Dem)</b>   | <b>UHRICHSVILLE PRESIDENT OF<br/>COUNCIL</b><br><br>1 to be elected<br>Full 4 Year Term Commencing 01/01/2022 | <b>0029/1, 0030/1, 0031/1, 0032/1</b>   |
| <b>ROBERT F. MICHELS (Dem)</b>  | <b>UHRICHSVILLE TREASURER</b><br><br>1 to be elected<br>Full 4 Year Term Commencing 01/01/2022                | <b>0029/1, 0030/1, 0031/1, 0032/1</b>   |

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| <b>WILLIAM GOSHORN (Non)<br/>ERIC HARMON (Dem)<br/>WENDY MANN (Non)</b>                    | <b>UHRICHSVILLE COUNCIL AT LARGE</b><br><br><b>3 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>           | <b>0029/1, 0030/1, 0031/1, 0032/1</b> |
| <b>ZACHARY FANNING</b>   | <b>BALTIC COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                 | <b>0034/1</b>                         |
| <b>No Certified Candidate</b>  | <b>BALTIC BOARD OF PUBLIC AFFAIRS (TERM 2)</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0034/1</b>                         |
| <b>No Certified Candidate</b>  | <b>BARNHILL COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>               | <b>0049/3</b>                         |
| <b>TIMOTHY LANG</b>  | <b>BOLIVAR MAYOR</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2024</b>                           | <b>0052/1</b>                         |
| <b>WILL BELLINGER<br/>LORETTA J. DIVELEY<br/>TEDD L. FINLAYSON, II<br/>TIMOTHY WHITE</b>   | <b>BOLIVAR COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                | <b>0052/1</b>                         |
| <b>GREG L. DIDONATO (Dem)</b>  | <b>DENNISON MAYOR</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                          | <b>0057/1, 0057/2, 0058/1</b>         |
| <b>HELEN BORLAND (Dem)<br/>MIKE CLARK (Dem)<br/>JAMES DICKEY<br/>D. KENE EDWARDS (Dem)</b> | <b>DENNISON COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>               | <b>0057/1, 0057/2, 0058/1</b>         |
| <b>DAVID A. FREY<br/>KEELEY A. KOCHMAN<br/>DEAN STEER<br/>BRIAN A. SWANEY</b>              | <b>GNADENHUTTEN COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>           | <b>0036/1</b>                         |

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| <b>No Certified Candidate</b>  | <b>MIDVALE COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                       | <b>0046/1</b>                 |
| <b>No Certified Candidate</b>  | <b>MIDVALE BOARD OF PUBLIC AFFAIRS (TERM 2)</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>       | <b>0046/1</b>                 |
| <b>MANDY LAKE</b><br><b>NIKKI MOORE</b>  | <b>MINERAL CITY COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                  | <b>0068/1</b>                 |
| <b>JAN E. MCCUNE (Rep)</b><br><b>DAVID J. SHEPHERD (Rep)</b><br><b>MICHAEL A. WISE (Dem)</b> | <b>NEWCOMERSTOWN COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                 | <b>0060/1, 0061/1, 0062/1</b> |
| <b>AL MISKIMEN (Rep)</b>   | <b>NEWCOMERSTOWN BOARD OF PUBLIC AFFAIRS (TERM 2)</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0060/1, 0061/1, 0062/1</b> |
| <b>No Certified Candidate</b>  | <b>PARRAL COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                        | <b>0041/2</b>                 |
| <b>BRANDIE J. BOURNE</b><br><b>NATHAN PENROD</b>   | <b>PORT WASHINGTON COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>               | <b>0066/1</b>                 |
| <b>CATHY BEACH</b>   | <b>ROSWELL MAYOR</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2024</b>                                  | <b>0047/4, 0047/5</b>         |
| <b>LARRY PRINGLE</b>   | <b>ROSWELL COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                       | <b>0047/4, 0047/5</b>         |
| <b>No Certified Candidate</b>  | <b>STONE CREEK COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                   | <b>0051/2</b>                 |

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| <b>DUSTIN J. BRIGGS<br/>LIZ DREHER<br/>JEFFREY A. SMITH<br/>MARTIN ZEHNDER</b> | <b>STRASBURG COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>     | <b>0043/1, 0044/1</b>   |
| <b>MICHAEL FANNING<br/>JASON HAMSHER<br/>MATT R.MILLER<br/>JIM PARSON</b>      | <b>SUGARCREEK COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>    | <b>0071/1, 0072/1</b>   |
| <b>THOMAS E. BAKER<br/>WANDA KROCKER<br/>MATT RITENOUR<br/>CHRIS J. SHAMEL</b> | <b>TUSCARAWAS COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>    | <b>0076/1</b>   |
| <b>DAVID IRWIN<br/>GAYLE POTELICKI<br/>JOSEPH POTELICKI</b>                    | <b>ZOAR COUNCIL (TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>          | <b>0053/2</b>   |
| <b>BILL ANDREAS<br/>ANDREW GORDON</b>  | <b>AUBURN TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>    | <b>0033/1, 0033/2</b>   |
| <b>PATRICK D. HALL<br/>DOUGLAS L. OTT</b>                                      | <b>BUCKS TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>     | <b>0034/1, 0035/1, 0035/2, 0035/3</b>                                     |
| <b>KARL KOHLER<br/>CRAIG LONG</b>  | <b>CLAY TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>      | <b>0037/1, 0037/2</b>   |
| <b>JOHN FONDRIEST<br/>JOHN E. KARL</b>   | <b>DOVER TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>     | <b>0038/1, 0038/2, 0038/3, 0039/1,<br/>0040/1, 0041/1, 0041/2, 0041/3</b> |
| <b>WILLIAM TODD BROWN<br/>MITCHELL B. DUNN</b>                                 | <b>FAIRFIELD TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0042/1, 0042/2, 0042/3</b>   |

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| <b>CHAD W. BONIFANT<br/>RANDY FEARON</b>   | <b>FRANKLIN TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022  | <b>0043/1, 0044/1, 0045/1, 0045/2,<br/>0045/3, 0045/4</b>   |
| <b>STEVEN LEE CARLISLE, JR<br/>JOSEPH D. GINNETTI<br/>MICHAEL P. GOODWIN<br/>AMANDA K. SPIES<br/>ANDREW WISE</b> | <b>GOSHEN TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022    | <b>0046/1, 0047/1, 0047/2, 0047/3,<br/>0047/4, 0048/1, 0048/2, 0049/1,<br/>0049/2, 0049/3, 0050/1, 0050/2</b> |
| <b>PERRY E. BEAVERS<br/>BRAD PFEIFFER</b>  | <b>JEFFERSON TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022 | <b>0051/1, 0051/2, 0051/3, 0051/4</b>   |
| <b>DONALD J. ACKERMAN<br/>PATRICK EDDY<br/>MICHAEL E. HAUETER</b>  | <b>LAWRENCE TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022  | <b>0052/1, 0053/1, 0053/2, 0054/1,<br/>0054/2, 0054/3, 0055/1, 0056/1</b>                                     |
| <b>COREY D. HENRY<br/>JERRY A. PICCIN</b>  | <b>MILL TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022      | <b>0057/1, 0058/1, 0059/1, 0059/2</b>   |
| <b>RICHARD CASTEEL<br/>JAMES R. MCDONNELL<br/>JOSEPH D. SHEPHERD</b>   | <b>OXFORD TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022    | <b>0060/1, 0061/1, 0062/1, 0063/1</b>   |
| <b>TIMOTHY FELDHAKE<br/>JOHNNIE L. GRAY, JR<br/>JAY G. OVERHOLT</b>  | <b>PERRY TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022     | <b>0064/1</b>   |
| <b>SCOTT M. GROVE<br/>MIKE SMITLEY<br/>MICHAEL O. TATMAN</b>   | <b>RUSH TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022      | <b>0065/1, 0065/2</b>   |
| <b>DONALD J. MEEK<br/>RAY M. STOCKER</b>   | <b>SALEM TWP TRUSTEE (TERM 2)</b><br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022     | <b>0066/1, 0067/1, 0067/2</b>   |

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| <b>MARISSA R.<br/>LAUTZENHEISER<br/>JEREMY C. LEE<br/>JOHN MCCOURY, JR<br/>LINDA SHILTS</b>      | <b>SANDY TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                 | <b>0068/1, 0069/1, 0069/2, 0070/1,<br/>0070/2, 0070/3</b>  |
| <b>BRIAN DEAN GERBER<br/>ED WILSON</b>   | <b>SUGARCREEK TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>            | <b>0071/1, 0072/1, 0073/1, 0073/2</b>  |
| <b>RONALD K. CARMAN<br/>MATT LIGGETT</b>   | <b>UNION TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                 | <b>0047/5, 0057/2, 0074/1, 0074/2</b>  |
| <b>JEFFREY A. LATIMER<br/>TODD J. MILLER</b>   | <b>WARREN TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                | <b>0075/1, 0075/2</b>  |
| <b>DON CRITES<br/>PHILIP R. KNISELY<br/>PHILIP D. ROBSON</b>                                     | <b>WARWICK TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>               | <b>0076/1, 0077/1, 0077/2, 0078/1,<br/>0078/2</b>  |
| <b>JIMMIE HAGAN<br/>MICAHA HAGAN<br/>JACOB HURSEY<br/>TIM KENDLE</b>                             | <b>WASHINGTON TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>            | <b>0079/1</b>  |
| <b>RONALD R LOWER<br/>FRED SNYDER</b>  | <b>WAYNE TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                 | <b>0080/1, 0080/2, 0080/3</b>  |
| <b>STEVEN PARKER<br/>DAVID A. SIMMONS</b>  | <b>YORK TWP TRUSTEE (TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>                  | <b>0081/1</b>  |
| <b>RON BUSBY<br/>STEVEN W. CARLISLE<br/>JOHN M CROFT<br/>DANIEL J. DONATO<br/>LORI J.GARDNER</b> | <b>EAST CENTRAL OHIO BOARD OF ED<br/>(TERM 2)</b><br><br><b>4 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0028/2, 0033/2, 0034/1, 0035/1,<br/>0036/1, 0037/1, 0038/3, 0041/3,<br/>0042/1, 0043/1, 0044/1, 0045/1,<br/>0045/3, 0046/1, 0047/2, 0047/3,<br/>0047/4, 0047/5, 0048/2, 0049/1,<br/>0049/3, 0050/2, 0051/3, 0052/1,</b> |

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|   |  | 0053/1, 0053/2, 0054/1, 0054/2, 0055/1, 0056/1, 0059/2, 0064/1, 0065/2, 0066/1, 0067/1, 0068/1, 0069/2, 0070/2, 0070/3, 0071/1, 0072/1, 0073/1, 0074/2, 0075/1, 0075/2, 0076/1, 0077/1, 0078/1, 0079/1, 0080/1 |
| No Certified Candidate  | STARK CO BD OF EDUCATION (TERM 1)<br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022     | 0045/4, 0069/1, 0070/1, 0080/2   |
| AUSTIN BECKLEY<br>LOIS GRANDISON<br>CYNDY HOST<br>NIKITA M. RICHARDSON<br>MICHELLE SPROUL<br>MICHELLE K. WOLF | CLAYMONT CITY SD BOARD (TERM 2)<br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022       | 0029/1, 0030/1, 0031/1, 0032/1, 0057/1, 0057/2, 0058/1, 0059/1, 0065/1, 0074/1, 0077/2   |
| ROBERT W. EVERETT<br>BRIAN J. HANNER<br>ELIZABETH LAUBER<br>STEVE MASTIN                                      | DOVER CITY SD BOARD (TERM 2)<br><br>2 to be elected<br>Full 4 Year Term Commencing 01/01/2022          | 0001/1, 0002/1, 0003/1, 0004/1, 0005/1, 0006/1, 0007/1, 0008/1, 0009/1, 0010/1, 0011/1, 0012/1, 0038/1, 0039/1, 0040/1, 0041/1, 0041/2, 0042/3, 0045/2, 0054/3, 0073/2, 0080/3                                 |
| No Certified Candidate  | FAIRLESS BD OF EDUCATION (TERM 1)<br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022     | 0045/4, 0080/2   |
| APRIL L. BEACHY<br>JOHN M. SHROCK<br>MICHAEL A. WARKALL   | GARAWAY LOCAL SD BOARD (TERM 2)<br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022       | 0033/2, 0034/1, 0035/1, 0038/3, 0045/3, 0071/1, 0072/1, 0073/1, 0080/1   |
| ROGER BOND<br>LACIE JAMES<br>DANNY A. KINSEY<br>STEVEN LEGGETT, JR<br>FRANCIS PICCHETTI<br>KATHY ROTH         | INDIAN VALLEY LOCAL SD BOARD (TERM 2)<br><br>3 to be elected<br>Full 4 Year Term Commencing 01/01/2022 | 0028/2, 0036/1, 0037/1, 0046/1, 0047/2, 0047/4, 0047/5, 0048/2, 0049/1, 0049/3, 0050/2, 0051/3, 0059/2, 0064/1, 0065/2, 0066/1, 0067/1, 0074/2, 0075/2, 0076/1, 0077/1, 0078/1, 0079/1                         |

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| <b>THOMAS ADDY</b><br><b>DEREK M. BOOTH</b><br><b>STEVEN BRODE</b><br><b>JOSHUA D. KENNEDY</b><br><b>JOHN P. MARSTRELL</b><br><b>ARLENE MAYHEW</b> | <b>NEWCOMERSTOWN SD BOARD</b><br><b>(TERM 2)</b><br><br><b>3 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>           | <b>0051/4, 0060/1, 0061/1, 0062/1,</b><br><b>0063/1, 0067/2</b>   |
| <b>DENVER GALLETINE</b><br><b>TODD MACMATH</b>   | <b>NEW PHILADELPHIA SD BOARD</b><br><b>(TERM 2)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>        | <b>0013/1, 0014/1, 0015/1, 0016/1,</b><br><b>0017/1, 0018/1, 0019/1, 0020/1,</b><br><b>0021/1, 0022/1, 0023/1, 0024/1,</b><br><b>0025/1, 0026/1, 0027/1, 0028/1,</b><br><b>0033/1, 0035/3, 0037/2, 0038/2,</b><br><b>0042/2, 0047/1, 0048/1, 0049/2,</b><br><b>0050/1, 0051/1, 0051/2, 0078/2,</b><br><b>0081/1</b> |
| <b>MARSHA CLARK</b><br><b>DIANA FLICKINGER</b><br><b>WES HOSTETLER</b><br><b>ROBYN L. ROUSE BURKETT</b>  | <b>STRASBURG LOCAL SD BOARD</b><br><b>(TERM 2)</b><br><br><b>3 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>         | <b>0041/3, 0043/1, 0044/1, 0045/1,</b><br><b>0054/2</b>   |
| <b>No Certified Candidate</b>  | <b>SANDY VALLEY BD OF EDUCATION</b><br><b>(TERM 1)</b><br><br><b>2 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>     | <b>0069/1, 0070/1</b>   |
| <b>AMY JEAN BURRIER</b><br><b>SALLY S. GREEN</b>   | <b>TUSCARAWAS VALLEY LOCAL SD</b><br><b>BOARD (TERM 2)</b><br><br><b>3 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0042/1, 0047/3, 0052/1, 0053/1,</b><br><b>0053/2, 0054/1, 0055/1, 0056/1,</b><br><b>0068/1, 0069/2, 0070/2, 0070/3,</b><br><b>0075/1</b>   |
| <b>CHERYL L. RAMOS (Rep)</b>   | <b>NEW PHILADELPHIA COUNCIL</b><br><b>WARD 1</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>           | <b>0013/1, 0014/1, 0015/1, 0016/1</b>   |
| <b>MITCHELL S. PACE (Rep)</b><br><b>JOE STEPHON (Dem)</b>  | <b>NEW PHILADELPHIA COUNCIL</b><br><b>WARD 2</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b>           | <b>0017/1, 0018/1, 0019/1, 0020/1</b>   |
| <b>JAY LORIN HILL (Rep)</b><br><b>DAN LANZER (Dem)</b>   | <b>NEW PHILADELPHIA COUNCIL</b><br><b>WARD 3</b><br><br><b>1 to be elected</b>  | <b>0021/1, 0022/1, 0023/1, 0024/1</b>   |



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|                                  | <b>Full 4 Year Term Commencing 01/01/2022</b>   |   |
| <b>JIM SELDENRIGHT JR. (Rep)</b> | <b>NEW PHILADELPHIA COUNCIL<br/>WARD 4</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2022</b> | <b>0025/1, 0026/1, 0027/1, 0028/1,<br/>0028/2</b> |

| <b>All Issues</b>                  |   |                       |
|------------------------------------|---|-----------------------|
| <b>Entity, Overlaps</b>            | <b>Issue Number, Description</b>  | <b>Precincts</b>      |
| <b>VILLAGE OF<br/>GNADENHUTTEN</b> | <b>ISSUE #6</b><br><b>PROPERTY TAX (RENEWAL - 3 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)</b><br><b>current maintaining and operating<br/>expenses</b> | <b>0036/1</b>         |
| <b>VILLAGE OF BALTIC</b>           | <b>ISSUE #1</b><br><b>PROPERTY TAX (RENEWAL - 2 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)</b><br><b>CURRENT EXPENSES</b>                               | <b>0034/1</b>         |
| <b>VILLAGE OF SUGARCREEK</b>       | <b>ISSUE #11</b><br><b>PROPERTY TAX (RENEWAL - 2 mills, 5<br/>YEARS, COMMENCING 2021, FIRST<br/>DUE 2022)</b><br><b>CURRENT EXPENSES</b>                              | <b>0071/1, 0072/1</b> |
| <b>VILLAGE OF BOLIVAR</b>          | <b>ISSUE #4</b><br><b>PROPERTY TAX (RENEWAL - 1.8 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)</b><br><b>CURRENT EXPENSES</b>                             | <b>0052/1</b>         |
| <b>VILLAGE OF BOLIVAR</b>          | <b>ISSUE #3</b><br><b>PROPERTY TAX (RENEWAL - 2.9 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)</b><br><b>STREET CONSTRUCTION<br/>PROJECTS</b>             | <b>0052/1</b>         |
| <b>VILLAGE OF MINERAL CITY</b>     | <b>ISSUE #7</b><br><b>PROPERTY TAX (RENEWAL - 5 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)</b><br><b>CURRENT OPERATING EXPENSES</b>                     | <b>0068/1</b>         |

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| <b>VILLAGE OF PORT WASHINGTON</b> | <b>ISSUE #8<br/>INCOME TAX (ADDITIONAL - 0.05%,<br/>COMMENCING 1/1/2022)<br/>STREET PAVING AND<br/>MAINTENANCE</b>   | <b>0066/1</b>                 |
| <b>VILLAGE OF DENNISON</b>        | <b>ISSUE #5<br/>PROPERTY TAX (RENEWAL - 1.5 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>OPERATING EXPENSES</b>  | <b>0057/1, 0057/2, 0058/1</b> |
| <b>VILLAGE OF BARNHILL</b>        | <b>ISSUE #2<br/>PROPERTY TAX (RENEWAL - 5 mills, 5<br/>YEARS, COMMENCING 2021, FIRST<br/>DUE 2022)<br/>OPERATING EXPENSES</b>  | <b>0049/3</b>                 |
| <b>VILLAGE OF ROSWELL</b>         | <b>ISSUE #9<br/>PROPERTY TAX (RENEWAL - 5 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>CURRENT EXPENSES</b>  | <b>0047/4, 0047/5</b>         |
| <b>VILLAGE OF ROSWELL</b>         | <b>ISSUE #10<br/>PROPERTY TAX (RENEWAL - 5.5 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>REFUSE EXPENSE</b>   | <b>0047/4, 0047/5</b>         |
| <b>VILLAGE OF TUSCARAWAS</b>      | <b>ISSUE #12<br/>PROPERTY TAX (RENEWAL - 1 mills, 5<br/>YEARS, COMMENCING 2021, FIRST<br/>DUE 2022)<br/>Park maintenance and repair.</b>   | <b>0076/1</b>                 |
| <b>WAYNE TOWNSHIP</b>             | <b>ISSUE #19<br/>PROPERTY TAX (RENEWAL - 0.4 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>CURRENT OPERATING EXPENSES</b>   | <b>0080/1, 0080/2, 0080/3</b> |
| <b>FAIRFIELD TOWNSHIP</b>         | <b>ISSUE #13<br/>PROPERTY TAX (RENEWAL - 1.5 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>PROVIDING AND MAINTAINING<br/>FIRE APPARATUS AND<br/>MAINTENANCE OF LINES OF FIRE<br/>ALARM OF FIRE DEPARTMENT AND<br/>PROVIDE EMERGENCY AMBULANCE<br/>AND EMERGENCY MEDICAL<br/>SERVICES OF</b> | <b>0042/1, 0042/2, 0042/3</b> |

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|  | <b>FAIRFIELD tOWNSHIP</b>  |   |
| <b>WARREN TOWNSHIP</b>                   | <b>ISSUE #17<br/>PROPERTY TAX (RENEWAL - 0.3 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>FIRE PROTECTION AND<br/>AMBULANCE SERVICES</b>   | <b>0075/1, 0075/2</b>   |
| <b>WARREN TOWNSHIP</b>                   | <b>ISSUE #18<br/>PROPERTY TAX (RENEWAL - 0.4 mills,<br/>5 YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>MAINTAINING AND OPERATING<br/>CEMETARIES</b>   | <b>0075/1, 0075/2</b>   |
| <b>MILL TOWNSHIP</b>                     | <b>ISSUE #15<br/>PROPERTY TAX (RENEWAL - 1.75<br/>mills, 5 YEARS, COMMENCING 2022,<br/>FIRST DUE 2023)<br/>CURRENT EXPENSES</b>  | <b>0057/1, 0058/1, 0059/1, 0059/2</b>   |
| <b>UNION TOWNSHIP</b>                    | <b>ISSUE #16<br/>PROPERTY TAX (RENEWAL - 1 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>FIRE AND AMBULANCE SERVICES</b>  | <b>0047/5, 0057/2, 0074/1, 0074/2</b>   |
| <b>ARROWHEAD JOINT FIRE<br/>DISTRICT</b> | <b>ISSUE #22<br/>PROPERTY TAX (RENEWAL - 4 mills, 5<br/>YEARS, COMMENCING 2022, FIRST<br/>DUE 2023)<br/>For current expenses</b>   | <b>0036/1, 0037/1, 0037/2</b>   |
| <b>GOSHEN TOWNSHIP FIRE<br/>DISTRICT</b> | <b>ISSUE #14<br/>PROPERTY TAX (REPLACEMENT<br/>AND INCREASE - REPLACE 1.9 mills,<br/>INCREASE 0.25 mills,<br/>FINAL RATE 2.15 mills, 5 YEARS,<br/>COMMENCING 2022, FIRST DUE 2023)<br/>FIRE AND AMBULANCE PURPOSES</b>   | <b>0047/1, 0047/2, 0047/3, 0048/1,<br/>0048/2, 0049/1, 0049/2, 0050/1,<br/>0050/2</b> |
| <b>0010 - DOVER 4-A</b>                  | <b>ISSUE #23<br/>LOCAL OPTION<br/>(SUNDAY SALE OF WINE AND<br/>MIXED BEVERAGES AND<br/>SPIRITUOUS LIQUOR BETWEEN TEN<br/>A.M. AND MIDNIGHT)<br/>FACTORY STREET PUB &amp; GRILLE,<br/>L.L.C dba Factory Street Pub &amp; Grill<br/>205 N. Tuscarawas Avenue</b> | <b>0010 - All Splits</b>  |

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|                                  | <b>Dover, OH 44622</b>  |                          |
| <b>0076 - TUSCARAWAS VILLAGE</b> | <b>ISSUE #26<br/>LOCAL OPTION<br/>(SUNDAY SALE OF BEER - AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)<br/>Olde Towne Tavern LLC<br/>108 S. Main st<br/>Tuscarawas, OH 44682</b>   | <b>0076 - All Splits</b> |
| <b>0032 - UHRICHSVILLE #4</b>    | <b>ISSUE #28<br/>LOCAL OPTION<br/>(SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)<br/>LOYAL ORDER OF THE MOOSE LODGE 0740 UHRICHSVILLE<br/>418 N. MAIN STREET<br/>UHRICHSVILLE, OH 44683</b>                | <b>0032 - All Splits</b> |
| <b>0070 - SANDY TWP WEST</b>     | <b>ISSUE #27<br/>LOCAL LIQUOR OPTION<br/>(SUNDAY SALE OF INTOXICATING LIQUOR BETWEEN ELEVEN A.M. AND MIDNIGHT)</b>  | <b>0070 - All Splits</b> |
| <b>0058 - DENNISON VILLAGE 2</b> | <b>ISSUE #25<br/>LOCAL LIQUOR OPTION<br/>(SUNDAY SALE OF INTOXICATING LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)</b>   | <b>0058 - All Splits</b> |
| <b>0011 - DOVER 4-B</b>          | <b>ISSUE #24<br/>LOCAL OPTION<br/>(SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)<br/>SMASH RESTRO &amp; BAR L.L.C dba<br/>SMASH RESTRO &amp; BAR<br/>209 S. WOOSTER AVE<br/>NEW PHILADELPHIA, OH 44622</b> | <b>0011 - All Splits</b> |

## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Tuscarawas County Board of Elections, 101 E. High Ave, New Philadelphia, OH 44663.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**